| and a second to the second se | ne enterprise energy principal and a | rikşerin Vilo <u>ni</u> k talşerek ele | n Maringa i ser se kalendar kanala se ka Kanala se kanala se |
|--|---|--|---|
| 1. County of Cou | ARIZO | NA STATE BOA | ARD OF HEALTH |
| District of | | VITAL STATISTICS | State Index No. 181 |
| Town of Acryolin | of Sounder ORIGINAL CERT | | County Registrar No. 1143 |
| City of | If birth occurred in | hospital or institution, we | St. Ward its NAME instead of street and number) it child is not yet named, make |
| 2. Full name of child | ia on | ameria | / supplemental report, as directed. |
| 3. Sex of Child To be answered ONLY in event of plural births. | 4. Twin, triplet or of 5. No., in order of | 11 samo | 7. Date of birth Month day year |
| 3. FATHER Pull name Conce Colo | meda | 14. Full maider nade | ta Olivario |
| 9. Residence (Usual placement shorte) If nonresident, give place and state | | 15. Residence (Usual place of the life nonresident, give p | Adorphia Jaco and state |
| 10. Color or race MINICALII. Age at last | birthdag (Year | 16, Color or race | 17. Are at last birthday 19 (Tonns) |
| 12. Birthplace (city Glas Sule | و | 18. Birthplace (city of | yas Cahent |
| (State or country) | 1/ | (State or country) | June 1 |
| Nature of industry | | Nature of industry | ouse orga |
| 20. Number of children of this mother (Taken as of time of birth of child herein certified and including this child.) | (a) Born alive and now (b) Born alive but now (c) Stillborn | living 21. Were p | refractions taken against oph- |
| CERTIFIC | ATE OF ATTENDIN | PHYSICIAN OR NIE | WIFEYS |
| I hereby certify that I attended the birth of "When there was no attending physician midwife, then the father, householder, et should make this return. A stillbern ch is one that neither breathes nor shows ett | er be Signature | ogh alive or stillboyn. | (Physician) or midwife) |
| Given name added from | Address | cupalis | 1500 |
| a supplemental report Month, day, yea | | 1-12 .25 | Al Registrar. |
| Registrar. | | | County Registrar. |

611-1218-162